CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| | | | + | | | | |
|---|---|---------------------------|---------------------------------------|------------------------------|---------------------|----------------------|--|
| The C/OH Instruction G | Guide explains how | to complete this form. | 1 Filer ID (Ethics Con | mmission Filers) | 2 Total pages fil | ed: | |
| 3 CANDIDATE / OFFICEHOLDER NAME | MS/MRS MR | Kellu | · · · · · · · · · · · · · · · · · · · | F. | OFFICE USE ONLY | | |
| TW/MVI Lon | NICKNAME | LAST (D UNN | | SUFFIX | FILED FO | OR RECORD | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | ADDRESS / PO BOX: | 0. | CITY: STATE: | ZIP CODE | JUL | 1 5 2025 | |
| Change of Address | 51 CR a | uzo Pits | burg, TX | 75681 | County Clerk, C | amp Jounty, Texas | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE (903) 7 | PHONE NUMBER | EXTENSIO | | Date Hand-delivered | Deputy | |
| 6 CAMPAIGN TREASURER NAME | MS / MRS · MR | Kelly | | F. | Date Processed | Amount 5 | |
| | NICKNAME | Gun | | SUFFIX | Date Imaged | | |
| 7 CAMPAIGN TREASURER ADDRESS | STREET ADDRESS (| NO PO BOX PLEASE); APT | | | STATE: | ZIP CODE | |
| (Residence or Business) | 51 CR | 2120 | Pittsburg | (T_{\perp}) | 1568 | 6 | |
| 8 CAMPAIGN TREASURER PHONE | IPAIGN AREA CODE PHONE NUMBER EXTENSION ASURER | | | | | | |
| | (403)71 | 67-0034 | | | | | |
| 9 REPORT TYPE | January 15 30th day before election Runoff 15th day after campaign treasurer appointment (Officeholder Only) | | | | | | |
| | July 15 | 8th day before e | 100001 | eded Modified rting Limit | Final Repor | t (Altach C/OH - FR) | |
| 10 PERIOD COVERED | Month | Day Year | | Month | Day Year | | |
| 00121125 | 1/1/25 THROUGH 6/30/25 | | | | | | |
| 11 ELECTION | ELECTION DATE ELECTION TYPE | | | | | | |
| | Month Day Year Primary Runoff Other Description | | | | | | |
| | | Genera | I Special | | | | |
| 12 OFFICE | OFFICE HELD (if any) | t Uerk | 13 OFFICE SC | DUGHT (if known) | | | |
| 14 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | | | |
| 001111111111111111111111111111111111111 | COMMITTEE TYPE COMMITTEE NAME | | | | | | |
| Additional Pages | GENERAL | GENERAL COMMITTEE ADDRESS | | | | | |
| | COMMITTEE CAMPAIGN TREASURER NAME COMMITTEE CAMPAIGN TREASURER ADDRESS | | | | | | |
| | | | | | | | |
| GO TO PAGE 2 | | | | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME | Filer ID (Ethics Commission Filers) | | | | | |
|--|--|-------------------------------------|--|--|--|--|
| 17 CONTRIBUTION TOTALS | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00 | | | | |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ | | | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. | \$ | | | | |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ 0.00 | | | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DO | \$ 250.00 | | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF TH LAST DAY OF THE REPORTING PERIOD | \$ | | | | |
| 18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. | | | | | | |
| Lou. French Gum | | | | | | |
| Signature of Candidate or Officeholder | | | | | | |
| | | | | | | |
| Please complete either option below: | | | | | | |
| Transport of the state of the s | | | | | | |
| FOURT OF CAME | | | | | | |
| (1) Affidavit | | | | | | |
| NOTARY STAND SEA | | | | | | |
| Sworn to and subscribe | Kelly French Cunn this the 15 | oth day of July. | | | | |
| 20 <u>15</u> , to certify which, witness my hand and seal of office. | | | | | | |
| Signature of officer administe | | Title of officer administering oath | | | | |
| | OR | | | | | |
| (2) Unsworn Declaration | on | | | | | |
| My name is | and my date of birth is | · | | | | |
| My address is | (ottoot) (ottob | (aio codo) (acusta) | | | | |
| Executed in | (street) (city) (state County, State of , on the day of (month) | (zip code) (country), 20 (year) | | | | |
| | | Officeholder (Declarant) | | | | |